



## **CITY OF ROCKY FORD**

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

### **ROCKY FORD CITY COUNCIL WORK SESSION**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/84548154797>**

**Meeting ID: 845 4815 4797**

**APRIL 26, 2022**

**6:00 p.m. –**

**Element Engineering regarding Master Plan.**

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### **ROCKY FORD CITY COUNCIL REGULAR MEETING 7:00 p.m. MEETING AGENDA**

**1.**

#### **Call to Order**

Mayor Jung \_\_\_\_\_ Rich Geist \_\_\_\_\_ Duane Gurule \_\_\_\_\_ Larry Herrera \_\_\_\_\_

Sherri Cordova \_\_\_\_\_ Norman Railton \_\_\_\_\_ Johnette Fuller \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. MAYOR'S CONSENT AGENDA ANNOUNCEMENT**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Board. Does any Council Member request removal of a Consent Agenda item?

**4. Additional changes to the agenda (including additions and deletions) and approval of the meeting agenda**



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### 5. APPROVAL OF AGENDA AND CONSENT AGENDA

- A. City Council meeting minutes from April 12, 2022
- B. Application for Renewal of Retail Liquor or Fermented Malt Beverage License – **Mission Deli, 401 North 14<sup>th</sup> Street, Rocky Ford, CO**

Motion to approve Agenda and all items on the Consent Agenda

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### 6. PUBLIC COMMENT

Citizens may address the Council on items that are not on the agenda. Items of a personal nature may not be discussed. Personnel-related matters shall be directed through the appropriate chain-of-command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions or debate with any speaker. Council may direct staff to follow-up with certain matters. Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less.

### 7.

- a. City Managers Report
- b. Mayor's Report
- c. Council Reports (committees you represent)
- d. Staff Reports –

### EXECUTIVE SESSION

***For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. §24-6-402(4)(e)***

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Those going into executive session are:

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### **8. OLD BUSINESS**

#### **A. City Manager Contract**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **B. Proposed Ordinance #967 Inflow and Infiltration - Discussion**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### **9. NEW BUSINESS**

#### **A. Pinning Ceremony – Hannah Muth, Brandon Dickenson and Josh Fief**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **B. Discussion regarding changes to Ordinance Number #962**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

#### **C. Discussion regarding sewer rates in billing system.**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### **10. PUBLIC COMMENT**

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### **11. ADJOURN**

Adjourn Time \_\_\_\_\_