



## **CITY OF ROCKY FORD**

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

### **ROCKY FORD CITY COUNCIL WORK SESSION**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/3252420786>**

**Meeting ID: 325 242 0786**

**AUGUST 9, 2022**

**6:00 p.m. – Alley / City clean-up**

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### **ROCKY FORD CITY COUNCIL REGULAR MEETING 7:00 p.m. MEETING AGENDA**

1.

#### **Call to Order**

Mayor Jung \_\_\_\_\_ Rich Geist \_\_\_\_\_ Duane Gurule \_\_\_\_\_ Larry Herrera \_\_\_\_\_

Sherri Cordova \_\_\_\_\_ Norman Railton \_\_\_\_\_ Johnette Fuller \_\_\_\_\_

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. MAYOR'S CONSENT AGENDA ANNOUNCEMENT**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Council. Does any Council Member request removal of a Consent Agenda item?

#### **4. Additional changes to the agenda (including additions and deletions) and approval of the meeting agenda**



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### 5. APPROVAL OF AGENDA AND CONSENT AGENDA

- A. City Council meeting minutes from July 26, 2022
- B. Application for (4) Special Event Permits – **BPOE #1147 Rocky Ford Elks Club – 301 North 9<sup>th</sup> Street, Rocky Ford on August 17 and August 18 from 10:00 a.m. to Midnight and August 19 and August 20 from 10:00 a.m. to 2:00 a.m.**
- C. Application for Renewal of Retail Marijuana License – **Mesa Organics III, LTD, dba Star Buds, 1315 Elm Avenue, Rocky Ford, CO**

Motion to approve Agenda and all items on the Consent Agenda

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

### 6. PUBLIC COMMENT

Citizens may address the Council on items that are not on the agenda. Items of a personal nature may not be discussed. Personnel-related matters shall be directed through the appropriate chain-of-command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions or debate with any speaker. Council may direct staff to follow-up with certain matters. Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less.

### 7.

- a. City Managers Report
- b. Mayor's Report
- c. Council Reports (committees you represent)
- d. Staff Reports –

### 8. OLD BUSINESS

#### A. Street Sweeper

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_



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### **NEW BUSINESS**

**A. Theresa Chaparro-Montano – Neighbor issue and an issue with Police Department**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

**B. Planning Commission Recommendation – To authorize a subdivision of property located at 607 South 2<sup>nd</sup> Street, Rocky Ford.**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

**C. Discussion – Arkansas Valley Fair**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

**D. Resolution #12 – Series 2022 – A Resolution of the City of Rocky Ford Adopting a New Mission Statement**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

**E. Resolution #13 – A Resolution to Transfer Property to Rocky Ford School District R2**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

**F. Purchase of Water Meter Parts from WinWater**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

**G. Earl Berray – 606 North 13<sup>th</sup> Street**

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_



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### **ADJOURN**

**Adjourn Time** \_\_\_\_\_