



## **CITY OF ROCKY FORD**

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

**ROCKY FORD CITY COUNCIL  
WORK SESSION  
ZOOM MEETING ID--- 971 8989 2620  
Join Zoom Meeting  
<https://zoom.us/j/97189892620>**

**DATE: January 12, 2021**

**5:30 p.m. - Shannon Evaluation**

**6:00 p.m. - SAM LITE – Colorado Municipal League Presentation**

---

### **1. Call to Order**

Mayor Jung \_\_\_\_ Rich Geist \_\_\_\_ Cuco Ruiz \_\_\_\_

Peggy Sue Corbin-Romero \_\_\_\_ Jolly Rose \_\_\_\_ Daryl Grasmick \_\_\_\_ Sheri Cordova \_\_\_\_

---

### **ROCKY FORD CITY COUNCIL REGULAR MEETING 7:00 p.m. MEETING AGENDA**

### **2. Call to Order**

Mayor Jung \_\_\_\_ Rich Geist \_\_\_\_ Cuco Ruiz \_\_\_\_

Peggy Sue Corbin-Romero \_\_\_\_ Jolly Rose \_\_\_\_ Daryl Grasmick \_\_\_\_ Sheri Cordova \_\_\_\_

### **3. MAYOR'S CONSENT AGENDA ANNOUNCEMENT**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Board. Does any Council Member request removal of a Consent Agenda item?

### **4. Additional changes to the agenda (including additions and deletions) and approval of the meeting agenda.**



# CITY OF ROCKY FORD

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

## 5. CONSENT AGENDA ITEMS

- a. Approval of minutes from December 8 meeting, Special meeting December 16, 2020 and Special meeting December 28, 2020.
- b. Marijuana License Renewal - Mesa Organics III, 1315 Elm Ave., Rocky Ford
- c. Mayor to Sign documents approved at this meeting

Motion to approve all items on the consent agenda by: \_\_\_\_\_ second by: \_\_\_\_\_

## 6. Public Comment:

Citizens may address the Council on items that are not on the agenda. Items of a personal nature may not be discussed. Personnel-related matters shall be directed through the appropriate chain-of-command. Please sign in prior to the meeting. Neither Council members nor Town staff should be expected to engage in discussions or debate with any speaker. Council may direct staff to follow-up with certain matters. Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less.

## 7. Reports

- a. City Managers Report
- b. Mayor's Report
- c. Council Reports (committees you represent)
- d. Staff Reports – **Finance** – Azucena Estrada and **Dispatch** – June Ferraro

## 9. Unfinished Business

A. **Tobacco Ordinance – Second Reading** – Ordinance #956 and #957  
*Motion by:* \_\_\_\_\_ *Second by* \_\_\_\_\_

B. **8% Marijuana Tax Ordinance – Second Reading** – Ordinance #958  
*Motion by:* \_\_\_\_\_ *Second by* \_\_\_\_\_

C. **Shannon Evaluation**  
*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_



## CITY OF ROCKY FORD

203 South Main \*Rocky Ford, CO 81067\* (719) 254-7414 \* (719) 254-7416

### D. Hancock Well (Updated Information)

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_

### 10. New Business

#### A. Brent Frazee – Southern Colorado Economic Development – 10 minute presentation

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_

#### B. Rick Long, Public Works Director – Review of Water Shares

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_

#### C. Approval – Mayhoffer Agreement

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_

#### D. Rick Long, Public Works Director – Proposal for Vac Truck

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_

#### E. Resolution #1-Series 2021 – Setting Meeting Date and Public Notice Posting

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_

#### F. Proposal to Purchase of inflow and outflow meters

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_

#### G. Adjournment

*Motion by:* \_\_\_\_\_ *Second by:* \_\_\_\_\_