**ROCKY FORD CITY COUNCIL**

**WORK SESSION**

 **Join Zoom Meeting**

 **https://us06web.zoom.us/j/98350467857**

**Meeting ID:** **983 5046 7857**

**August 22, 2023**

**6:00 pm –** *School Board work session – Traffic Flow & Tree issues on bus routes*

**ROCKY FORD CITY COUNCIL**

**REGULAR MEETING**

**7:00 p.m.**

**MEETING AGENDA**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **MISSION STATEMENT**

Improve the quality of life in the City of Rocky Ford, making it a great place to live and work, while strengthening relationships and creating pride in our community

1. **PUBLIC COMMENT**

Citizens may address the Council on items that are not on the agenda. Items of a personal nature may not be discussed. Personnel-related matters shall be directed through the appropriate chain-of-command. Please sign in prior to the meeting.  Neither Council members nor City staff should be expected to engage in discussions or debate with any speaker. Council may direct staff to follow-up with certain matters.  Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less

1. **STAFF & COUNCIL REPORTS**
2. **Any changes to the agenda and/or consent agenda at this time?**

**CONSENT AGENDA ANNOUNCEMENT:**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Council. Does any Council Member request removal of a Consent Agenda item?

**MOTION TO APPROVE THE AGENDA AND CONSENT AGENDA** - ITEMS ON THE CONSENT AGENDA ARE:

6.1 Approval of previous meeting minutes for August 8, 2023 minutes.

6.2

1. **OLD BUSINESS**

7.1 **Video of 2nd street’s culvert**

7.2 **Wild land fire reports**

1. **NEW BUSINESS**

8.1 **Enterprise fleet management**

8.2 **RF Country Club updated Lease agreement**

8.3 **CHFA will be here 8/29 3:30**

8.4

8.5

1. **PUBLIC COMMENT:**

**ADJOURN**

**Adjourn Time\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**